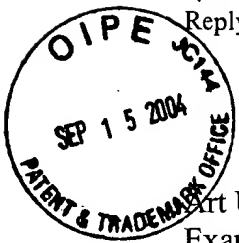


Appl. No. 09/920,073
Amdt. Dated September 13, 2004
Reply to Office Action of May 14, 2004.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 2177 Customer No.: 035811
Examiner : Harold E. Dodds
Serial No. : 09/920,073 Confirmation No.: 4416
Filed : August 1, 2001
Inventors : Peter E. Virag
: Laurence C. Smith
Title : SYSTEM FOR MANAGING Docket No.: 1115-01
: ENVIRONMENTAL AUDIT
: INFORMATION
:
Dated: September 13, 2004

Mail Stop Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

SEP 16 2004

Sir:

Technology Center 2100

Certificate of Mailing Under 37 CFR 1.8

For

Postcard

\$110.00 Check (Claim for Extension of Time – 1 month)

\$280.00 Check (additional Claim fees)

Claim of Extension of Time, in duplicate

Amendment Transmittal Letter, in duplicate

Amendment

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney
or Registered Representative:

Piper Rudnick LLP
Customer No. 035811

By: 

Date: 13 SEP 2004



Attorney Docket No.: 1115-01

In re Application of Peter E. Virag, Laurence C. Smith

Serial No.: 09/920,073

Filed: August 1, 2001

For: SYSTEM FOR MANAGING ENVIRONMENTAL AUDIT INFORMATION

Commissioner for Patents
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Sir:

SEP 16 2004

Transmitted herewith is an Amendment in the above-identified application.

Technology Center 2100

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)

(Col. 2) (Col. 3)

SMALL ENTITY

OTHER THAN
SMALL ENTITY

| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PRE- VIOUSLY PAID FOR | PRESENT EXTRA |
|--|---|---|--|------------------|
| TOTAL | 52 | - | ** 46= | 6 |
| INDEP. | 6 | - | ** 4= | 2 |
| ___ First presentation of multiple dependent claim | | | | |

| RATE | ADD'L FEE |
|-------|--------------|
| x 9= | \$ |
| x43= | \$ |
| +145= | \$ |

OR

| RATE | ADD'L FEE |
|-------|--------------|
| x18= | \$108.00 |
| x86= | \$172.00 |
| +290= | \$ |

TOTAL ADDITIONAL FEE

\$0

OR

\$280.00

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.


☐ Please charge my Deposit Account No. 50-2719 in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.

☒ A check in the amount of \$280.00 is attached.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.

☒ Any filing fees under 37 CFR §1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.



T. Daniel Christenbury
Reg. No. 31,750
Andrew A. Noble
Reg. No. 48,651
Attorney for Applicant(s)

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